

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Charter Bus
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: Dec. 21, 22 Destination*: Disney Candlelight
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students perform in a professional setting - with a professional orchestra -
8. Supporting SSS Benchmark(s): MU.A.1.4.1 MU.A.1.4.2
MU.A.1.4.3 MU.A.2.4.4
9. Number of Students*: 94 Number of Chaperones*: 18
10. Cost Per Student: 80.00 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 12:00 pm 12/21 Returning Time*: 10:00 pm - 12/22
students are not missing classes.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV 17 2009

Secondary Education

J. Mark Scott
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

39

APPROVED: Mallepuro
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High

2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no _____

4. Dates of Field Trip*: JAN 6-8-9 Destination*: Tampa
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: 5 Students were selected by
Audition to perform in the Florida
All STATE Chorus.

8. Supporting SSS Benchmark(s): MU.A.142 MU.A.143
MU.A.2.4.4 MU.A.141

9. Number of Students*: 5 Number of Chaperones*: 3

10. Cost Per Student: 80.00 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 pm 1-6 Returning Time*: 10:00 pm 1-9

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV 17 2009
Secondary Education

J. Mark Slett
Teacher, Team Leader, Department Head, Etc.
Swain
Principal
Mallepuro
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

- 1. School Requesting: FIHS NJROTC
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: 5-6 FEB, 2010 Destination*: CROSSCREEK HS AUGUSTA, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJROTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: NJROTC DRILL, ACADEMIC, & ATHLETIC FIELD MEET. AN AREA 12 SANCTIONED DRILL MEET TO QUALIFY FOR AREA 12 REGIONAL CHAMPIONSHIP.
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 48 Number of Chaperones*: 4
- 10. Cost Per Student: N/A Budget Code or Source to be charged: N/A
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 8AM 5 FEB 10 Returning Time*: 9AM 6 FEB 10

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

A competitive process for advancement
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NOV - 6 2009
Secondary Education

[Signature] NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

1. School Requesting: FIHS NJROTC
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 5-7 MAR, 2010 Destination*: GAINESVILLE, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: AREA 12 REGIONAL CHAMPIONSHIP,
NJROTC ACADEMIC, DRILL & ATHLETIC FIELD MEET
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 48 . Number of Chaperones*: 4
10. Cost Per Student: N/A Budget Code or Source to be charged: N/A
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7AM - 5 MAR 10 . Returning Time*: 4PM - 7 MAR 10

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV - 6 2009
Secondary Education

[Signature] NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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APPROVED: M. H. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

1. School Requesting: MMS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X
4. Dates of Field Trip*: TBA Dec. 27, 2009 Destination*: Epcot-Disney-Orlando
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. W/A
7. Educational Value of Field Trip: Students have been selected to perform at EPCOT for the annual Candlelight Ceremony. They will perform w/ others, an orchestra, and a truly world class conductor.
8. Supporting SSS Benchmark(s): MU.A.1.4.1-3 Student sing accurately w/ appropriate vocal styles and with attention to ensemble skills a variety of choral music
9. Number of Students*: 45-60 . Number of Chaperones*: 6-8
10. Cost Per Student: 61.00 Budget Code or Source to be charged: Internal
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: TBA . Returning Time*: TBA

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: W/A

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NOV - 6 2009
Secondary Education

Marie L. Luke
Teacher, Team Leader, Department Head, Etc.
Don Bowler
Principal
M. H. [Signature]
District Office Approval

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APPROVED: M. J. Wingo

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

DECEMBER 17, 2009

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: MHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 2/5-6 Saturday Destination*: Tampa / Fla. State Fair
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FEA - Livestock & Horse CTSO

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Students will exhibit their knowledge gained from practical & class time concerning the horse industry & related horse careers. Students will also show their knowledge gained in livestock industry.

8. Supporting SSS Benchmark(s): 12.0 - Animal production & reproduction, 13.0 - Use procedures for exhibiting & marketing animals, 21.0 - demonstrate leadership, employability, communication, & human-relation skills

9. Number of Students*: 16 Number of Chaperones*: 4

10. Cost Per Student: - Budget Code or Source to be charged: -

11. Departure Time*: Friday 2:30pm Returning Time*: Saturday 10:00pm
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
CCT 29 2009

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

APPROVED: Michele [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: Feb 19-21, 2010 Destination*: Universal Orlando
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Pony Express Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Margaret Bégin, Janet Peavy, Trina Brey
7. Educational Value of Field Trip: National Competition for Dance Teams around the country.
8. Supporting SSS Benchmark(s): Extra-Curricular Activity
9. Number of Students*: 13 Number of Chaperones*: 3
10. Cost Per Student: \$215 Budget Code or Source to be charged: Internal Team Account
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: Fri Feb 19 2pm Returning Time*: Sun Feb 21 6pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV 19 2009

Secondary Education

Margaret E. Bégin
Teacher, Team/Leader, Department Head, Etc.
David [Signature]
Principal
[Signature]
District Office Approval

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APPROVED: M. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: MHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: ~~2/27~~ 2/26-27 Destination*: St. Pete / Pinellas Tech. Center/College
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA Floriculture & Nursery/Landscape teams

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Students will exhibit their know- ledge gained in the areas of Floriculture, Nursery & Landscaping both from in class curriculum & after- school time. They will also be exposed to career choices in these areas.

8. Supporting SSS Benchmark(s): H-121 - Compare different plant production systems, 14.03 - Identify varieties of local commercial plants & field crops, 17.01 Identify common plant pests & their damages.

9. Number of Students*: 16 . Number of Chaperones*: 3

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: Friday 2:00pm Returning Time*: Saturday 10:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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CCT 29 2009

Secondary Education

Amy J. Bridges
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

APPROVED: M. DeLuca
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: EBC
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____ (Augusta, GA)
4. Dates of Field Trip*: 5, 6 Feb 2010 Destination*: Cross Creek High School
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: NJROTC Field Meet Competition
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 40 Number of Chaperones*: 6
10. Cost Per Student: _____ Budget Code or Source to be charged: 3167 Internal NCRS
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 9:00 AM Returning Time*: 10:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV 10 2009

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

(6)

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

1. School Requesting: Orange Park High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier (2) Other _____
If commercial or other, state type: EBC - seats 57 per bus
3. Trip(s) overnight: yes _____ no X Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: April 1, 2010 Destination*: Wild Adventures, Valdosta, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: AECS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Roller Coaster TLA (previously submitted)
8. Supporting SSS Benchmark(s): (previously submitted)
9. Number of Students*: 101 Number of Chaperones*: 8+
10. Cost Per Student: 22.00 Budget Code or Source to be charged: 3179 + 3169
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:30 A.M. Returning Time*: 10:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV - 4 2009

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

[Signature]

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SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Michelle [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
DECEMBER 17, 2009

1. School Requesting: Ridgemoor H.S.

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: U.S. Navy

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 3/18/2010 - 3/22/2010 Destination*: MCRD Paris Island SC
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Marine Corps Boot Camp
Co-curricular
(Board approved mini boot camp scheduled @ Camp Bladenburg 10/22-25/09 cancelled.)

8. Supporting SSS Benchmark(s):
AT 2.1.7.2 PEB 2.4.4 HEC 2.4.3 HEC 2.4.4 PEA 3.4.2 PEA 3.4.6 PEB 1.4.4 HEB 1.4.5
AT 6.1.4.2 AT 9.1.4.2 HEB 1.4.1 PEA 1.4.1
HEB 3.7.1 HEB 1.4.3 HEB 1.4.2 PEB 1.4.2

9. Number of Students*: 20 . Number of Chaperones*: 2

10. Cost Per Student: \$160 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 PM . Returning Time*: 6:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

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Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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